

Discover more:

Gidigaa Migizi (Doug Williams) *Michi Saagiig Nishnaabeg. This is Our Territory.* 2018

Tanya Talaga . *All Our Relations.* 2018 Massey Lectures

Thomas King. *The Inconvenient Indian.*

Richard Wagamese. *One Native Life.* 2008

Online resources:

Honouring the Truth, Reconciling for the Future.

Summary of the Final Report of the Truth and Reconciliation Commission of Canada:

http://www.trc.ca/websites/trcinstitution/File/2015/Honouring_the_Truth_Reconciling_for_the_Future_July_23_2015.pdf

Williams Treaty First Nations Website:

<https://williamstreatiesfirstnations.ca>

UNDRIP:

<https://www.un.org/development/desa/indigenouspeoples/declaration-on-the-rights-of-indigenous-peoples.html>

Indian Act 1876:

<https://www.thecanadianencyclopedia.ca/en/article/indian-act>

Royal Proclamation :

<https://www.thecanadianencyclopedia.ca/en/article/royal-proclamation-of-1763>

We acknowledge and are deeply grateful to the Michi Saagiig Nishnaabeg whose traditional territory we inhabit and who have been stewards of this land from time immemorial.

Find us online:



TRCBobcaygeon.org



[TRCBobcaygeon](https://www.facebook.com/TRCBobcaygeon)

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Truth and Reconciliation Community Bobcaygeon



Purpose:

Shifting Perspectives: Re-imagining Relations with Indigenous Peoples, Settlers and the Land.

Our mission as the Truth and Reconciliation Community Bobcaygeon is to foster and develop respectful relationships among Settlers, Indigenous neighbours and the Land. We encourage and support one another, and anyone who will join with us, in moving towards restitution and decolonization.

We are learning, educating and working towards reconciliation locally within the Settler community and in relationship with the Michi Saagiig Nishnaabeg.

We are actively engaged in learning about and honouring Treaties, both locally and in the wider Canadian context.

We continue to work towards restitution of wrongs as we respect the values and cultures of Indigenous communities.



History:

TRCBobaygeon was initiated by a group of settlers in 2015 in response to a local conflict about Indigenous Peoples' rights to grow and harvest wild rice. The scope broadened to include learning about treaty rights and responsibilities as well as answering the Call to Action from the Truth and Reconciliation Commission's Final Report. The group maintains relationships with and seeks guidance from Curve Lake First Nation Elders as we promote dialogue, understanding, and respectful relations between Settlers, Indigenous Peoples and the Land.

Types of activities and events:

- Inviting Indigenous elders and knowledge keepers to speak at public meetings
- Showing films about treaty rights and responsibilities
- Bringing Drew Hayden Taylor's play, *Cottagers and Indians* to the Kawartha Lakes, Fall, 2018
- Being allies to local Indigenous People in their ongoing journey to attain their rights



Manoomin (wild rice) is a traditional Indigenous food staple. It was abundant in the marshes and lakes of the Kawarthas for millennia until colonization.